## Pre-Health Professions Office
### 2018 Workshop Series

**The Basics**
**Presented by:** Latarsha Morgan  
**For:** Freshmen Sophomores  
**Description:**  
- What makes competitive applicant?  
- Pre-Health Office  
- Admission Exams  
- MCAT  
- Timeline  
**Date/Time:**  
- February 22 at 10 a.m.  
- April 26 at 10 a.m.  
- June 28 at 10 a.m.  
- September 6 at 2 p.m.  
- November 15 at 10 a.m.  
**Location:** SE 319B

**Beyond the Basics**
**Presented by:** Gina Johnson  
**For:** Juniors Seniors  
**Description:**  
- Extra-curricular activities  
- Pre-Health File/AdviseStream  
- Letters of Recommendation  
- Pre-Health Committee  
- Application timeline  
- Personal Statement  
- Preparing for the MCAT  
**Date/Time:**  
- April 26 at 5 p.m.  
- September 27 at 2 p.m.  
- November 15 at 2 p.m.  
**Location:** SE319B

**Post-Baccalaureate “Career Changer” Program**
**Presented by:** Ana Botero  
**For:** Recommended for individuals with a degree not in science.  
**Description:**  
- Overview of Pre-Health Certificate  
- Discussion of degree completion  
- Timeline  
**Date/Time:**  
- February 22 at 5 p.m.  
- June 28 at 5 p.m.  
- September 6 at 5 p.m.  
**Location:**

**Financing your Medical Education**
**Presented by:** Emily Gomes and Sgt. Adam Parson U. S. Army  
**Schedule with Gina Johnson in Success Network**  
**For:** Recommended for all students who want to learn about options to finance their medical education.  
**Description:**  
- What is Financial Aid?  
- Categories, Types and Sources of Financial Aid  
- How to Apply for Federal Financial Aid  
- Scholarship Searches  
- Cost of Attendance, Expected Family Contribution and Financial Need  
- Sample Student Budgets  
- Special Circumstances  
- Credit Management  
- Student Loan Repayment Programs  
**Date/Time:**  
- February 16 at 5 p.m.  
- April 13 at 3 p.m.  
**Location:** GN101, BC128

**Advise Stream**
**Schedule with Gina Johnson in Success Network**  
**For:** Recommended to juniors, seniors, and post bach students.  
**Description:** Utilization of the AdviseStream system.  
**Date/Time:**  
- April 20 at 2 p.m.  
**Location:** SE 301

**The Application Process**
**Presented by:** Gina Johnson and Ana Botero  
**For:** Recommended for students on the verge of applying and taking their MCAT within the next 4 months  
**Description:** Overview of the entire application process from MCAT to interviews and everything in between.  
**Date/Time:**  
- February 22 at 2 p.m.  
- May 10 at 2 p.m.  
- June 28 at 2 p.m.  
**Location:** SE 319B

**Interview Boot camp**
**Presented by:** Alexandria Clark-Career Center  
**For:** Recommended for Juniors and Senior applying to a health professions program during this current cycle.  
**Description:**  
- Interview preparation  
- Anatomy of an Interview  
- Interview Simulation  
- Q & A  
**Date/Time:**  
- May 17 at 2 p.m.  
- July 12 at 2 p.m.  
**Location:** SE 319B

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